

GOSPEL CONTACT SITUATION

Country	Approach	Effect	Remark
Bangladesh	Road, Park	Not allowed	<p>It provides no dormitory inside the school. So, all students live outside the school. The arrangement of dormitory is according to different religions. We can avoid the dormitory of Muslim that we can preach the gospel to other religious students. More than ninety percent are Muslims, and fifty percent are Hindu. There is a need to emphasize on the unique God as we preach to a part of Hindu. Their religious concepts of caring for wealth and peace are very heavy. They beg for money and materials. The corresponding methods are about to hit precautionary needle early, lead them into aspects of the message, and seize their time, so that they can be constituted by the teachings in the Bible. There are a small part of Burma. They are taught as a child to believe in Buddhism. Therefore, it needs to spend a long time with them to experience life together in order to bear remaining fruit.</p>
	Knock on an acquaintance's door	Allowed in cities to people whom introduced by acquaintances; allowed in countryside.	
	Knock on a stranger's door	Not allowed in cities; allowed in countryside.	
	Campus	Allowed; there is no warden in dormitory outside the school so that it is allowed to get into the dormitory to contact them.	
	Network	Not allowed for Gospel; allowed for establishing a group chat through Facebook and uploading the morning revival to feed people.	
	Other	The effect of preaching the gospel in countryside (apart from the Muslim villages) is obvious. There is a need for local saints to coordinate in leading and introducing the conditions. The local saints have much burden on preaching the gospel. Looking for the sheep without a shepherd, and contacting a part of Hindus whom are open to the gospel in the border between Bangladesh and Nepal.	
Country	Approach	Effect	Remark
Indian	Road, Park	Allowed but without handing out gospel tracts.	<p>Hinduism The gospel is forbidden in public places, and they keep their faith and are more suitable for the slow contact, after state the gospel to them. In principle, we can have the practice of individual and private contact , but can't sent the gospel paper .</p>
	Knock on an acquaintance's door	Allowed.	

	Knock on a stranger's door	Allowed.	<p>They are not easy to tell the truth, more like in accordance with our hope, but the words do not count a lot of. Do not believe that they are very good, to be more contact with a few times, to know their real situation, real feelings.</p> <p>Divide class, the upper class is very difficult to be saved, even if it is difficult to open their house, to receive inferior people to take part in the meeting.</p> <p>Because their religious background is deep and worship to God, they are willing to know God and are easy to open to God. But they are sensitive to change in religious beliefs when we contact them. Therefore, don't ask the other to change their religious beliefs directly. Instead, we should take in a life way to help them to experience of Christ.</p>
	Campus	Allowed.	
	Network	Allowed; people use What's up and Facebook more, and the speed is very good.	
	Other	When contacting other groups of Christians in preaching the gospel, we can invite them to participate in the RSG; if we meet other Christian groups, we will introduce spiritual books (Rhema Books, Holy Bible Recovery Version, etc.), and share the truth in the spiritual books (God's eternal economy, The Body of Christ, etc.). Sometimes selling books or giving books to them.	
Country	Approach	Effect	Remark
Nepal	Road, Park	Allowed.	<p>Everyone of us are very enthusiastic, although they are Hindu, but not exclusive. From Nepal after the earthquake, to some of the local people of the Gospel is relatively easy.</p> <p>If encountered extreme Hindu molecules, do not dispute, as far as possible to leave. Note:do not go to the Hindu area.</p> <p>After the new constitution promulgated, India cuts off the supply, now is to offer them resources supply in China, so they are open to the Chinese, is also very friendly. Most of the local people just like to make friends, only a few people open to the truth, and like to read the bible with us.</p>
	Knock on an acquaintance's door	Totally allowed.	
	Knock on a stranger's door	Allowed in any city.	
	Campus	Generally we will not enter into the campus but wait outside the campus for students and contact them after class.	

	Network	Preparing for the establishment of Facebook's Gospel page (70 percent to 80 percent of the population in this country are using Facebook), translating from Chinese into Nepali, and inviting the local brothers and sisters, young students, and even the gospel friends to join. When they share something through Facebook, their circle of friends can see.	
	Other	Recently, we are ready to propagate from city to countryside to contact other Christian groups, promote rhema books, and find people who desire the truth. Serving the community so that they have a burden to their relatives and friends, and promoting rhema books through their contact with their rural relatives and friends.	
Country	Approach	Effect	Remark
Cambodia	Road, Park	Allowed.	The <i>country of Buddhist socialism</i> . The generation believes superficially and they merely follow traditions. Many groups Christian groups preached the gospel that some local people in their childhood already heard. People is quite open On the surface that they can listen what we say,and even are willing to be baptized. It is a
	Knock on an acquaintance's door	Allowed.	

	Knock on a stranger's door	Allowed.	<p>polite acceptance, but their response are not open within them. Their concepts of religion are heavy. They regard God as welfare, peace, and superior. The subjective experience of “life” is unacceptable by them. Therefore, bringing people to salvation is easy, but raising someone up is tough. It’s very difficult to preach to the rich as their concepts of class are heavy and be more proud. Their pace of life is slow.</p> <p>They break promises in speaking.</p> <p>It is a usual matter to accept other people's reliefs.</p> <p>Socialist countries, the belief in Buddhism.</p> <p>People don't like to read, which you need to find a cause from the language, possibly due to the Cambodian language easy listening and speaking, not easy to read and write, so people prefer to listen to the radio, like watching a video.</p>
	Campus	Allowed.	
	Network	Allowed.	
	Other	The gospel meeting is allowed.	
Country	Approach	Effect	Remark
Laos	Road, Park	Allowed, but we cannot stay in one place for over three hours. It's better to leave within two hours and pay attention to the police. Handing out the gospel tracts are not allowed, just for speaking.	<p>Buddhism,</p> <p>The pace of life is very slows, unpunctual.</p>
	Knock on an acquaintance's door	Not allowed; there are some policemen, even the policemen without wearing the uniform.	
	Knock on a stranger's door	Not allowed.	
	Campus	Allowed; the students are very open, we can enter into the college in the capital city. But in other cities we are not permitted to enter into the colleges.	
	Network	Allowed; no network police.	
	Other	Allowed for contacting people at shops and scenic spots.	

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Myanmar	Road, Park	Allowed for preaching the gospel and distribute gospel tracts.	<p>Buddhism</p> <p>They are friendly to people, and open to the gospel, willing to give the telephone number, but it is not good in the following contact;</p> <p>It is easy to enter into the shop, most of them will call on the name of Lord, but is difficult to baptize;</p> <p>The environment is open and safety, the sisters can go out in the evening.</p>
	Knock on an acquaintance's door	No acquaintance's door.	
	Knock on a stranger's door	Allowed.	
	Campus	Not allowed for distributing gospel tracts; but we can contact people by the way of asking road, or asking whether they have Christian friends or not.	
	Network	The speed is slow, only telephone network.	
	Other	Contacting the Christians in Christianity groups and help them to know the truth.	
Country	Approach	Effect	Remark
Pakistan	Road, Park	Not allowed.	<p>Islam</p> <p>Currently only Christians, but most Christians belong to the poor, so many people did not go to school, can not read.</p> <p>Goal: to have the brother, because the sister can not go out alone.</p> <p>Need to do a good relation with their parents, they will let the children contact with us (only Christians).</p> <p>China and Pakistan established diplomatic relations, Pakistan people like the Chinese people, they are very friendly to us.</p>
	Knock on an acquaintance's door	Only allowed for Christian's door, there are names for distinguishing Christians and Muslims on the wall, we also can ask whether they are Christians or not.	
	Knock on a stranger's door	Only allowed for Christian's door.	
	Campus	Not allowed; because there is no way to distinguish whether they are Muslims or not.	
	Network	Facebook is currently limited to sharing with acquaintances; we plan to establish a website.	
	Other	Contacting the Christianity groups and looking for people who desire the truth.	
Country	Approach	Effect	Remark

Srilanka	Road, Park	Allowed for Tamils	<p>Most of Tamils believe in The Hindu. the evil spiritual forces are very strong, but the Tamils are bold and frank, they will be baptized soon if they can break the limit of the idols, so we need to help them to exercise their spirit by calling on the name of the Lord loudly; The Singh likes to chat and to listen to others, so the local saints preach the gospel by chatting with them; Attention (adapted to both two kinds of people): Do not talk about our own country conditions; do not express the pride of a big country; do not try to change them. They will easily accept our word if we respect their culture.</p>
	Knock on an acquaintance's door	Allowed for Tamils and Singh	
	Knock on a stranger's door	Allowed for Tamils and Singh	
	Campus	Not allowed for Tamils	
	Network	Allowed for "Facebook" and "what's up"	
	Other	For Tamils: Gospel Meeting, the visiting of Luke Medical Group; Singh: Line is ok.	
Country	Approach	Effect	Remark
Papua New Guinea	Road, Park	Not allowed	<p>The current burden: the establish of the meeting at house, youth meeting, youth perfect (13 - 19 years old). There are saints, but no meeting and now their need to be stable. Go out to have to drive, there will be a robbery. Public order is poor. Price is very high. Malaria, dengue fever, private hospital costs more expensive.</p>
	Knock on an acquaintance's door	Allowed for our own communities	
	Knock on a stranger's door	The local saints will bring gospel friends to the meeting hall or our home.	
	Campus	Allowed	
	Network	Not allowed; the local people rarely have smartphone.	
	Other	We can preach the gospel to the employees of the brothers and sisters' company.	
Country	Approach	Effect	Remark
The Republic of	Road, Park	Park is the best choice, preaching on road should not be too obvious.	Islam, but is a more secular state of Islam, the law allows Christianity. The percentage of Islam believer is 99%,

Turkey	Knock on an acquaintance's door	Not allowed	but just superficial. Family is important for them. they are all coordinated and love each other. People in Turkey are Very proud. Their emotional volatility is very large, and they are easy to temper (especially men), They are easy to be agitated; the Kurdish people want to be independent. They engaged in terrorist attacks and the situation there is in turmoil; Most Turks do not love reading. They are conservative and stubborn.
	Knock on a stranger's door	Not allowed	
	Campus	Entering into the Aegean Sea University need student ID card, others are not allowed; the other university is open. But brothers fellowshipped that do not work on the campus because students have great mobility.	
	Network	Facebook and What's up can be used because we have not heard of the net police.	
	Other	Distributing small gifts, such as bookmarks, tea bags (use the transparent bags, within rhema card or small gospel tract).	
Country	Approach	Effect	Remark
Iran	Road, Park	Not allowed	Islam, relatively dark. But they, for which the Chinese people are friendly, especially students active and Chinese man accosted and demanded photo. Iran has some people hope to secularization.
	Knock on a acquaintance's door	Allowed; you can make friends first with them, more than half a year, and then invite them to your home and preach the gospel to them. It is very dangerous in other places.	
	Knock on a stranger's door	Not allowed	

	Campus	Can be regarded as a breakthrough, many people are not really religious like Saudi Arabia, just because to believe is the requirement of the country, so they are not very warmly to Islam. But we must be careful in working on it, making friends with them in the beginning.	
	Network	The speed is very slow, only a few websites can be landed, so it is basically impossible. And there are a large number of network police in Iran, so network is not allowed.	
	Other		